



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** CA#1 to HB3632, MTC on HA#1 & HA#3 to SB3020, MTC on HA#1 to SB3044, MTC w/ HA#1 & HA#2 to SB3048, MTC on HA#1 to SB3506

**REFER TO EDUCATION COMMITTEE:** MTC w/ HA1 & HA#4 to SB2427

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** FA#2 to SB0075, MTC on HA#1 to SB3273

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** FA#2 to SB331, FA#6 to SB2202, FA#3 to HB3663

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** MTC on HA#1 to SB2771, MTC on HA#1 & HA#3 to SB3322, MTC w/ HA#1 to SB3798, MTC w/ HA#1 & HA#2 to SB3967

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:** MTC w/ HA#1 to SB3258

**REFER TO JUDICIARY COMMITTEE:** FA#2 to HB5487, MTC w/ HA#1 to SB2951

**REFER TO LABOR COMMITTEE:** MTC on HA#1 to SB3465

**REFER TO LICENSED ACTIVITIES COMMITTEE:** CA#1 to HB3711, MTC on HA#1 to SB3213

**REFER TO LOCAL GOVERNMENT COMMITTEE:** MTC w/ HA#1 to SB3111

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:** MTC w/ HA#1 to SB3049

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** MTC on HA#1 to SB3037, MTC w/ HA#1 to SB3086, MTC w/ HA#1 to SB3661

**REFER TO TRANSPORTATION COMMITTEE:** FA#3 to HB 2335, MTC on HA#2 & HA#3 to SB3336

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** SR783, SR784, SR785, SR786, SR788, SR791, SR793, SR794, SR798, SR799, SR817, SR818, SR819, SR822, HJR20, HJR46, HJR49, HJR58, HJR61, SJR66, FA#3 to HB4537, FA#2 to HB5492

**RE-REFERRED FROM JUDICIARY COMMITTEE to the COMMITTEE ON ASSIGNMENTS:** HB5228

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
FA#1 to SB20, FA#2 to HB 2335

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair**  
**ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**

**May 28, 2026**  
**Date**